

Subject Re: Fw: Evaluation of Nutrient Removal - Workshop Presentation on Thursday June 16th, 1:30 - 4 PM.  
:  
From: Lindsay Guzzo  
To: Brian Nickel  
Date: 06/23/2011 04:11 PM

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Hey Brian,  
Did you end up going to this? Did you learn anything worth sharing???

Lindsay Guzzo  
US EPA  
Office of Water and Watersheds  
NPDES Permit Unit (OWW-130)  
1200 Sixth Avenue, Suite 900  
Seattle, WA 98101

phone: 206-553-0268  
fax: 206-553-1280  
guzzo.lindsay@epa.gov  
<http://epa.gov/r10earth/waterpermits.htm>

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Brian Nickel	Susan: I'd like to go to this. At first I thought this...	06/14/2011 12:34:08 PM
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From: Brian Nickel/R10/USEPA/US  
To: Susan Poulosom/R10/USEPA/US@EPA  
Cc: Lisa Olson/R10/USEPA/US@EPA, Kathleen Collins/R10/USEPA/US@EPA, Lindsay Guzzo/R10/USEPA/US@EPA  
Date: 06/14/2011 12:34 PM  
Subject: Fw: Evaluation of Nutrient Removal - Workshop Presentation on Thursday June 16th, 1:30 - 4 PM.

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Susan:

I'd like to go to this. At first I thought this might be related exclusively to nutrient removal at the King County South WWTP in Renton, but TetraTech's work (accessible via the link in Foroozan's June 6th message) was very broad in scope and dealt with retrofitting all sorts of WWTPs for nutrient removal for both N and P. **As acting manager, is that OK with you?**

I'm copying Kathleen and Lindsay because I know they are working on permits where low nutrient limits will be required (Boise and Pocatello).

Thanks,

Brian Nickel, E.I.T.

Environmental Engineer  
US EPA Region 10 | Office of Water and Watersheds | NPDES Permits Unit  
Voice: 206-553-6251 | Toll Free: 800-424-4372 ext. 6251 | Fax: 206-553-0165  
Nickel.Brian@epa.gov  
<http://epa.gov/r10earth/waterpermits.htm>

Please conserve natural resources by not printing this message.

----- Forwarded by Brian Nickel/R10/USEPA/US on 06/14/2011 12:29 PM -----

From: "Ragsdale, Dave (ECY)" <RAGS461@ECY.WA.GOV>  
To: Lisa Olson/R10/USEPA/US@EPA, Brian Nickel/R10/USEPA/US@EPA, Susan

Cc: Poulsom/R10/USEPA/US@EPA  
Lisa Macchio/R10/USEPA/US@EPA, Laurie Mann/R10/USEPA/US@EPA, "Labib, Foroozan (ECY)" <flab461@ECY.WA.GOV>, "Roberts, Mindy (ECY)" <MROB461@ECY.WA.GOV>, Ben Cope/R10/USEPA/US@EPA  
Date: 06/14/2011 11:34 AM  
Subject: FW: Evaluation of Nutrient Removal - Workshop Presentation on Thursday June 16th, 1:30 - 4 PM.

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FYI. The Tetra Tech office is easy walking distance from the RO but if you want to participate via computer you should contact Foroozan @ Ecology today. He will send you connection instructions for the webcast. Please forward this message to other staff you believe might be interested.

David Ragsdale, Engineer  
EPA Region 10, Office of Water & Watersheds  
360 407-6589

**From:** Labib, Foroozan (ECY)  
**Sent:** Thursday, June 09, 2011 4:40 PM  
**To:** Labib, Foroozan (ECY); dthompso@ci.tacoma.wa.us; sschafer@ci.yakima.wa.us; rlowe@co.pierce.wa.us; waynerobinson@lottonline.org; BRawls@spokanecounty.org; DPerry@lakehaven.org; Betsy.Cooper@kingcounty.gov; ed.thorpe@comcast.net; dmoss@spokanecounty.org; darnold@spokanecity.org; lekstro@co.pierce.wa.us; Winters, Nancy; Dave Peeler; RSamstag@carollo.com; Roe, Pat; Craig Hanson  
**Cc:** Moore, Bill (ECY); Emmett, Kathleen (ECY); Markus, John  
**Subject:** Evaluation of Nutrient Removal - Workshop Presentation on Thursday June 16th, 1:30 - 4 PM.

Just a reminder that the nutrient removal presentation is scheduled for next Thursday June 16<sup>th</sup>, 1:30 – 4 PM. We still have conference room capacity in case you are able to attend the workshop in person. We will also make webcasting and teleconferencing available. Please let me know by the end of Tuesday June 14<sup>th</sup> if you are planning to attend or call in. Below is the Seattle address for Tetra Tech. Thanks.

Location: Conference Room # (TBD)  
Tetra Tech Inc.  
1420 5th Ave, Sixth Floor  
(US BANK / CITY CENTRE BUILDING)  
Seattle, WA 98292  
(206)883-9300

- If you park in the City Centre / U.S. Bank Centre Parking Garage take the elevator to Floor 2 and then transfer to one of the adjacent elevators located on the east half of the same corridor. Take the elevator to the 6th Floor and check with the Tetra Tech receptionist.
- If you choose to not park in the City Centre I U.S. Bank Centre Parking Garage, then after entering the building take either the escalator or elevator to the 2nd Floor and then transfer to the elevator that serves Floors 4 – 13 to the 6th Floor.

*Foroozan Labib*

Water Quality Program  
Washington State Department of Ecology  
Tel: (360) 407-6439  
Fax: (360) 407-6426  
Email: flab461@ecy.wa.gov

**From:** Labib, Foroozan (ECY)  
**Sent:** Monday, June 06, 2011 2:08 PM  
**To:** 'dthompson@ci.tacoma.wa.us'; 'sschafer@ci.yakima.wa.us'; 'rlowe@co.pierce.wa.us'; 'waynerobinson@lotionline.org'; 'BRawls@spokanecounty.org'; 'DPerry@lakehaven.org'; 'Betsy.Cooper@kingcounty.gov'; 'ed.thorpe@comcast.net'; 'dmoss@spokanecounty.org'; 'darnold@spokanecity.org'; 'lekstro@co.pierce.wa.us'; 'Winters, Nancy'; 'Dave Peeler'; 'RSamstag@carollo.com'; 'Roe, Pat'; 'Craig Hanson'  
**Cc:** Moore, Bill (ECY); Emmett, Kathleen (ECY); 'Markus, John'  
**Subject:** Evaluation of Nutrient Removal - May 2011 Report and Workshop Presentation on Thursday June 16th, 1:30 - 4 PM.

Hello All,

Tetra Tech has completed their evaluation report and the report is available for download at the following link: [Final Report6-2-11.pdf \(22,528,559 bytes\)](#).

I know this would be a short notice, but since Ecology contract with tetra Tech ends on June 18<sup>th</sup>, we have arranged for Tetra Tech to give a presentation on the report at their Seattle office on Thursday June 16<sup>th</sup>, 1:30 – 4 PM. The conference room can accommodate 25 people and we will have webcasting plus conference call capability for those not attending in person.

I would like to get an idea on how many people will be interested in attending the presentation and how many would like to be on conference call (plus webcasting). Please let me know how many are in your party attending and/or conference calling by Friday June 10<sup>th</sup>.

Thank you for your interest and participation in this project.

*Foroozan Labib*

Water Quality Program  
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